

authority. The Church is above the Bible. This transfer of the observation of the Sabbath to Sunday proved it.”

In a catechism, which received the apostolic blessing from Pope Pius X on 25 January 1910 we read this: the Catholic Church attributes the authority to change the day of worship. Question: What is the Sabbath day? Answer: Saturday is the Sabbath. Question: Why do we observe Sunday instead of the Sabbath? Answer: We observe Sunday instead of Saturday because Catholic Church transferred the solemnity from Saturday to Sunday. (P. GEIERMANN, p. 50).

Whosoever reads, let him understand! As the institution of the Sabbath is the brand of the authority of the God the creator, Sunday is the brand of the authority of the papacy. It is the mark of the beast. In the book Adventists beliefs p. 233 it is written: “when the question of the true and the false day of worship will be clearly presented to the world, those who reject the memorial of God the creator, the biblical Sabbath, and who will choose to worship and honor Sunday while knowing that it is not the day of worship designated by God will receive the mark of the beast. This brand is a brand of rebellion.”

The threat is of size. The third Angel proclaims in verse 10 that if someone receives this mark on his forehead or on his hand he too, will drink the wine God’s wrath, which has been poured full strength into the cup of his wrath and will be tormented in the fire and sulfur before the Holy Angels, and before the lamb. Whatever the choice, it led to the suffering but the end is different. The worshippers of the creator will escape the wrath of the dragon and stand with the Lamb on the mountain of Zion (Revelation 14: 1; 7: 2.4). The worshipers of the beast and its image will face anger without mixture of God and die in the presence of the Holy Angels and of the Lamb (Revelation 14: 10,11; 20:14). Being tormented in the fire and sulfur is a picture of the terrible punishment that worshipers of the beast and his image will suffer.

Dear readers, today your destiny is in your hands. Either you choose to worship God by obeying his commandments to be ranked among the saints (Revelation 14:12), or you choose to worship the beast and his image to be tormented in the fire of hell (Revelation 14:11). Choose who you want to worship. Choose whom you will serve. An old adage says: “A knowledgeable man worth two. You are all aware. Make the right choice.

Dear friends, the Lord makes you grace to read this article. May you be wise and brave enough to make the best decision: to serve God, to receive his seal and be counted among the saints who persevere in the observance of the commandments of God and the faith of Jesus. Thus, you will avoid the mark of the beast with all the consequences that will result



Pastor André Pierre
President of the Central Federation of
Haiti of seventh-day Adventists,
pastandrepierre@gmail.com

The last warning message of God to all the PLANET

(The third angel in Revelation 14: 9-12)



*The Seal of God or the mark of the beast,
very soon, you’ll make a choice that will
determine your eternal destiny.*

**Read this message, apply these tips in your life
and you will have eternal life.**



This message is courtesy of the Evangelical movement of the last hour workers (MEODH)

Website: www.meodh.org; www.laicenmarche.org

along it with the

Central Federation of the Seventh-day Adventists of Haiti (FEDCHAS)

Email: laicenmarche@gmail.com

Phone: (631) 949-6964; (203) 247-0596; (703) 244-8480

A Warning for everybody and for You as well.



More elaborated than the precedents, this message reads In verses 9-12 of the same chapter: “and another, a third angel followed them, saying with a loud voice: If someone loves the beast and his image, and receives a mark on his forehead or on his hand, he will drink, too, of the wine of the wrath of God poured without mixture into the cup of his wrath.”, and he will be tormented in the fire and brimstone, before the holy angels, and before the lamb. And the smoke of their torment goes up to the centuries of centuries; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of

his name. Here is the patience of the saints who keep the commandments of God and the faith of Jesus (Revelation 14.9 - 12).

This passage reveals ‘the most terrible warning’ of the entire Bible and should attract the attention of the concerned reader of his eternal salvation. The battle fought on the field of adoration. Two authorities demand the worship of the inhabitants of planet Earth: the beast and his image. Where the reason for the warning. “If someone loves the beast and his image, and receives a mark on his forehead or on his hand, he will drink, too, of the wine of the wrath of God poured without mixture into the cup of his anger, and he will be tormented in the fire and brimstone, in front of the holy angels and the Lamb.”

The First Angel, by launching his message, had invited the inhabitants of the Earth to worship the One who made the heavens and the earth, that is, God the Creator (verse 7). And now verse 9 warns us against the worship of the beast and his image. We are in the presence of two camps, two authorities arguing our worship; a legitimate authority and usurping authority. The camp of God, our Creator, and author of all the good things and the camp of the beast and his image.

The great enemy of God, Satan the devil, always thirsty for glory, honor and worship, is playing in people’s minds by infiltrating a false gospel, a Gospel that is opposed to the teaching of the Holy Scriptures to receive adoration. As he had done in the desert, when the temptation of Jesus revealed by Matthew, where he said to Jesus: “All the things of the world will I give thee (our emphasis), if thou wilt fall down and worship me”. But the Lord Jesus resisted and repressed him in these terms: Get thee hence, Satan; thou shalt worship the Lord thy God, and him only shall thou serve”. (EES Matthew 4.8 - 10).

BEAST

The Beast described in Revelation 13: 1-10 means the union between (OF) Church and state that dominated the Christian world for centuries and that Paul called the man of sin, the opponent (2 Thessalonians 2: 2-4) and Daniel called the little horn (Daniel 7: 8, 20-22). (Cf.) Adventists beliefs, 2005, p. 232). The beast is used as a synonym for kingdom, power or might. Almost all the nations of the world,

both ancient and contemporary, are known as the symbolism of a beast. The beast of Revelation 14: 9-12 plays the role of conductor. It must be different from the simple political power... Because here, it is a question of worshipping him, it follows that all his actions binds in the religious field. (The prophetic word by Enoch Saintil, p.165).

What kingdom is symbolized by the beast of Revelation 14: 9-12?

The Alfred F. Vaucher theologian, in his book history of salvation, writes: the beast is the political power embodied in the papacy: the Latin Empire continued until today in various countries of the dismemberment of the Roman Empire in the fifth century of our era. We emphasize that it is a power politico-religious.

IMAGE OF THE BEAST

The image of the beast represents the form of religion apostate which will be born, when churches, having lost the true spirit of the reform, will unite to the State to impose their teachings to others. This union between the churches and the State will make the perfect image of the beast, the apostate Church that persecuted the Saints of God for 1260 years, by 538 to 1798.

An image in honor of the first beast would be an organization or set of organizations, working in the same field and operating according to the same principles inspired by this such beast: use of force, persecution and the falsification of the word of God either in part or in full. We can also say that the image of the beast is a reflection of the beast, the organization that accepts and supports the changes made by the beast: such as a change of the Sabbath to Sunday. The final crisis is coming soon and every person on Earth will be called to choose his master. Meetings are held here and there to implement the Sunday law and make it compulsory for all. Each must choose at the risk of his/her life whom he will want to obey to.

MARK OF THE BEAST

The second part of the warning is the approval of a mark on his forehead or on his hand. A trademark is a visible or invisible sign. Here it comes to his/her membership to the teaching of one of the above authorities. The forehead houses the brain, which is the seat of intelligence, knowledge, judgment and adoration. The hand is a symbol of strength, labor, and skill. Accept the tradition instead of the word of God, accept to worship in another day claiming that it has replaced the Sabbath of the Lord, to not suffer the punishment of human authority that established it, is receiving the mark of the beast on his forehead. Working on the Sabbath rather than worshipping God in his holy day (Isaiah 58: 13) for the simple reason of not losing his/her job is receiving the mark of the beast on his hand.

The mark of the beast is not a physical sign as a seal affixed to the skin, is not a microchip under the skin, this is not a visible seal on the forehead. It’s an allegiance to a human authority. The human will is prioritized on God. It is a conscientious decision to defend his/her material or social interests disregard the spiritual. Since the creation of the world the Sabbath was the day of worship. God has dedicated this day to rest and worship. But in 321 of our era, the decree to move from Sabbath to Sunday worship was taken at the Council of Nicaea. In ECR, Catholic Record - Ontario, Canada on September 1, 1923 we read: “Sunday is the mark of our