

MOTHER OF HARLOTS (Revelation 17:5): It is an image revealing to us that she has daughters. Her daughters are of the same nature than she and they follow her approaches. And if that woman of sin is the symbol of a large Church, her daughters must be smaller churches but which is in one way or another share her doctrines.

ANOTHER THING: This harlot, Babylon is a mother, she has daughters. In the credo of Pope Pius IV, we find this statement: "I recognize the Holy, Catholic, Apostolic, Roman church as the mother and mistress of all churches" (Joseph Faa Di Bruno, Catholic belief, p. 253). The word "Babylon" means confusion (Apoc. 14: 8). "Babylon the Great" is therefore an expression used by God to speak about the ecumenical union of all those churches of the world sharing a common apostasy in regards to the truth of God, and which will unite finally with the aim to put pressure on nations so that they join the rebellion against the truth of God and oppress His people. This will be a replenishment of the persecutions of the Moyen-âge.

THE WINE OF HER IMMORALITY - Revelation 14: 8 - Babylon the Great, which has quenched all nations of the wine of the wrath of her fornication. The word fornication (Porneia) means: Spiritual infidelity!
Jeremiah 3: 6, 20 "During the reign of King Josiah, the LORD said to me, "Have you seen what faithless Israel has done? She has gone up on every high hill and under every spreading tree and has committed adultery there. But like an unfaithful woman to her husband, so you, Israel, have been unfaithful to me," declares the LORD."

THE CHALLENGE OF SATAN TO THE AUTHORITY OF GOD

God denounces Babylon as the one "who made all nations drink of the wine of her immorality!" (Revelation 14:8). God made the world in six days and he rested on the seventh, He sanctified this day, and He puts it aside as saint and reserved for Himself so that it be successively kept by his people throughout all generations. But the man of sin, exalting himself above God, sitting in the temple of God, declaring himself God, and he thought to "change times and laws." This power, claiming to show not only he was equal to God, but he was even above him by changing the day of rest, and observe the first day instead of the seventh. And the protestant world has accepted this child of the papacy as sacred. In the word of God, this is what they call "her immorality" (Revelation 14:8).

Kind readers, the Lord in his mercy promises to help us in spite of the perils that await this world of darkness and mists that is persisting in the transgression of the precepts of God and the most elementary principles to safeguard life of everyone. His appeal to everyone wants to obey him is thus launched: "Go out of the midst of her, my people! Let everyone save his life from the fierce anger of the LORD! Jeremiah 51:45

Then I heard another voice from heaven saying: "Come out of her, my people," so that you will not share in her sins, so that you will not receive any of her plagues; - Revelation 18:4. "Come away, people of Zion, you who are exiled in Babylon!" - Zechariah 2:7 May you dear friends have the pure and simple desire to remain as close as possible in the teaching of the Bible without trying to put down its closed requirements!

So help you God!

Jesus shall come soon

Jude Jean Misère, Pastor



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The last message of God's warning to the WORLD

(The Second Angel of Revelation 14: 8)



Everything draws to a close and the judgment day is on us! This is the time that you should decide to put your life in order with Jesus!

*Read this message, **apply** it in your life,
and you'll **experience** no regrets tomorrow.*



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The Fall of **Babylon the great** prophesied!



The fourteenth chapter of Revelation is one of the key chapters of this book. We can understand that chapters 12 and 14 constitute the culminating point of the revelations of the Lord concerning the true Church of Jesus Christ. It is worthwhile to consider them with attention.

Through three cries, the Lord Jesus, in Revelation, places humanity face to face with its personal and agreed future following the choice of everyone. Our decision for or against God gives us the opportunity to be selected either for life or for death. The three messages of Revelation 14 are divine leaning-arms that the Christian must browse in his race toward the life that will never finish. (John 3:16)

If the first cry of the angel of Revelation 14:7 invites everyone to fear God, to give him glory and to worship him as the creator of the cosmos, the second inserted in Revelation chapter 14: 8 is therefore a global warning, but intended specially to those who

have not complied their lives with the first angel message.

Exiled at the end of the first century by Emperor Domitian on the island called Patmos, in the Aegean Sea near the coast of Asia Minor (present-day Turkey), John, the son of Zebedee, described the visions that he had the privilege to live. In Revelation 14: 8, John said: "And another, a second angel followed the first, saying: Fallen, fallen is Babylon the Great! She made all the nations drink of the wine of her immorality!"

SHE HAS FALLEN, SHE HAS FALLEN, BABYLON THE GREAT. The name of Babylon has just two words "Bab" (door) and "el" (God) meaning door of false gods in Akkadian Babilu. First of all, the word BABYLON brings up the memories of an ancient city located in Mesopotamia. She is designated as country "between rivers", the rivers of Tigris and Euphrates whose archaeologists and biblical historians believe they have found her ruins at 160 kilometers from the city of Baghdad, capital of the current Iraq.

What is God's prediction in regards to ancient Babylon?

Isaiah 13:19, 20 "Babylon, the jewel of kingdoms, the pride and glory of the Babylonians, will be overthrown by God like Sodom and Gomorrah.

She will never be inhabited or lived in through all generations; there no nomads will pitch their tents, there no shepherds will rest their flocks."

Jeremiah 51: 26, 37 "and they shall not take of thee even a stone for a corner, nor a stone for a foundation; but thou shalt be desolate forever, said the Lord ... And Babylon will become a heap of ruins, haunted by jackals. She will be an object of horror and contempt, a place where no one lives."

Go to the location of ancient Babylon and you'll find that it is in ruins as God had announced. It is to be noted that the word of the Angel of Revelation 14: 8 does not in any way relate to the ancient city we have just been talking about. According to most historians, Alexander The Great (331 av. J. C.), had apprehended that city to make it the capital of its Asian possessions. After him his successors, the Seleucids forsook little by little the city that fell into ruins. And when John had this vision concerning the message of the 2nd angel, the ancient city of Babylon was no longer existed. She had already been disappeared. Now, we

can ask ourselves this question: Which Babylon is it question about in the text? Obviously, the word Babylon is hereby used in a figurative sense. That name is mentioned for the first time in Genesis 11: 6-9

As far as we can go back in history, Babylon is the emblem of infidelity, rebellion, and of defiance to the true God's will. The tower of Babel, a monument commemorating apostasy, is a citadel, which symbolizes revolt against God. The following verbs: disappear and confuse in Hebrew are related to Babel... and as a result, Babylon is the symbol of a world in confusion distant from the blessings of God.

THE CHARACTERISTIC FEATURES OF MYSTICAL BABYLON - The old Testament frequently opposes Jerusalem, the city of God to Babylon, the corrupt and persecuting city whose King is a type of Satan himself (Isa. 14: 4-23; 48: 20;) and Jeremiah 51: 9-11. In the 2nd angel message, Babylon is seen as a religious system distant from the divine wishes engaging in all kinds of traditions with mixtures and confusions of doctrine. Although its great appearance and wealth, this religious system imposes an oppressive and insignificant obedience. It does not grant any importance to the "Thus said the Lord," pretending of having capability to balance it to human reasoning and traditions whose words are accepted as laws. Apostle John presents Babylon to us as a woman (Revelation Chap. 17) different from the pure woman described in Revelation 12: 1, 2, which symbolizes the true Church of the Lord Jesus Christ whose beliefs, teaching and practice are based solely on the written word, THE BIBLE.

The traits that characterize the mystical Babylon are the following: Apoc. 17: 1-5

1) Sitting by many waters, (Revelation 17:1-5) figuring crowds, peoples, nations and tongues. Brief, they represent also the popular and the universal churches, which do not refuse any compromise.

2) Scarlet Beast: The beast on which Babylon is sitting must be the one represented in Daniel 7: 8 under the symbol of a small horn, eleventh horn, and eleventh power.

3) Scarlet: In Greek, it is translated by two words: "kokkinos", "porfura " Scarlet, purple, dark red, purple red or purple violet, purple scarlet.

a) It is the color of sin. (Isaiah 1:18)

b) It is mentioned 6 times in the New Testament: Matt 27: 28; Heb 9: 19; Rev. 17: 3, 4; Revelation 18: 12, 16.

Particularly in Matt 27: 26- 29, the Roman soldiers have dressed Jesus up with a scarlet robe; in laughing at him that he was the king of the Jews. Scarlet, purple violet, purple scarlet symbolize kingship. They are the two official colors of that very powerful religious system that behaves like a king and that has dominion over the whole earth? (Revelation 17: 10- 18)

THE GREAT DANGER OF THE INHABITANTS OF THE 21ST CENTURY - The children of this century, as it has been for Israel in the time of Isaiah the prophet, (Isaiah 1: 3) refuse to know, to hear, and to comply with the will of God. Thus, they fall into the sins of Babylon which are for them as a trap of the great enemy whose goal is to lose the largest number possible.

BABYLON THE GREAT, THE MOTHER OF HARLOTS - Revelation 17: 4, 5 - After having finished reading these two texts in Revelation 17, a serious introspection deserves to be made in the light of the word of God whose objective is to invite us to leave confusion and to take our decision for Christ. Those two texts of Revelation fall within several sins of Babylon: 1) covered with purple; 2) adorned with gold; 3) of precious stones and pearls. The word of God condemns the wearing of jewelry and ornaments of all kinds (Exodus 21: 1-6; Exodus 33: 4-6; Isaiah 3: 16- 22; Genesis 35: 1- 4 they are foreign gods; 1 Timothy 2: 9- 10; Ezekiel 16: 1- 5 implementation of prostitutes and sinners.

The Babylon of Revelation 17 is like a vulture, she commits all impurities. She does not respect her body which is the temple of the Holy Spirit ... 1 Cor. 6:12-20