

come out of His place to punish the inhabitants of the world for their iniquity, and the earth shall disclose her blood and shall no more cover her slain. "Therefore, the other angel of Revelation 18 represents the power of the Holy Spirit who will be present at the preaching of the message of the second angel of Revelation 14:8 represented by the People of God and the printed page.

The message of this angel spoke first of the fall of Babylon, because it has become a dwelling place of demons, a home for every foul spirit, and a cage for every unclean and hated bird! 3 For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury." (Revelation 18: 2, 3)

**Babylon is the mother of all the false teachings that do not match with the Word of God.**

The most pertinent message that was in Revelation 18 is located in verse 4 "And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

This message comes from heaven. This implies that the God is the one sending it. This message is sent to the people of God who is still in Babylon. It is with reason that Jesus said in John 10:16 what follows: "I have other sheep, which are not of this fold; I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd."

God invites his children who are in Babylon to get out. **"Come out of her, my people" such is the injunction of God.** We must sometimes make a move to meet God. God asked Abraham to leave his homeland and to make a move. "Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee Genesis 12:1. **When God calls us, he asks sometimes to leave our comfort zones to meet him elsewhere.**

God has many of the children who are in foreign country of the mystical Babylon; now he asks them to leave. The time of the verb is very interesting. It is imperative. It is an order, a command, an obligation. The true children of God, those who seek him with their whole heart must leave the worship of images. They must leave the beliefs that are contrary to the Bible to accept fully the teaching of the Bible. Come out of Babylon also involves and specially to abandon the worship of the false day of rest, Sunday, to observe the real, that God has given since the foundation of the world.

Friendly readers, God in his love sends us solemn messages and warnings. His desire is to save the world. To prove this, he has given us his Son Jesus in ransom. In his Gospel, Apostle John wrote: "For God so loved the world that he gave his only Son, that whoever believes in him should not perish, but have eternal life." John 3:16

The Apostle Paul has strengthened this statement by saying: "This is good and acceptable in the sight of God our Savior, who wants all men to be saved and to come to the knowledge of the truth." 1Timothy 2:3.4. However, we have to respond to the call of God and obey to his conditional liberation. The order of God is clear. Come out in the mist of Babylon. The most opportune time to do so is now.

One day, a rabbi was teaching in a class room when a student, to test him, asked this question: "Master, what is best time to accept Jesus and to obey his word?" To his great surprise, the rabbi replied: "Just a day before his death." But I do not know when I will die, he said. And so, if you do not know the best time is today. Such has been the response of the teacher.

After reading this message, I would like to invite you to pray the Lord and to thank him for granting you the favor to read his word and at the same time to hold you in his hands to live the hope of everlasting life.

NB. *Contact the 7th Day Adventist Church closer to you!*

Translation : Reynold Nelson

Your servant, **Pastor Frandy Jeanty**  
President of Haiti Northwestern Mission of the 7th Adventists

## The last warning message of God to all the PLANET

(The Angel in Revelation chapter 18 )



*God invites his children who are in Babylon to get out.  
"Come out of her, my people" such is the injunction of God.  
We must sometimes make a move to meet God.*

**Read this message, apply these tips in your life  
and you will have eternal life.**



This message is courtesy of the **Evangelical Movement of the last hour Workers (MEODH)**

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## COME OUT of her MY PEOPLE

Throughout history, whenever a disaster was imminent, God raised up messengers, a people, a religious movement to warn men and call them to repentance. It is written “For the Lord God does nothing without revealing his secrets to his servants the prophets.” Amos 3:7

To the Antediluvian, the Lord has sent Noah to warn them of the flood. It is true without great success.” And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. Genesis 7:23

In Sodom and Gomorrah, Lot received the same mission, but they took him for a joker, even his own household did not want to believe him.” Lot went out and spoke to his sons-in-law who had taken his daughters: he said, hurry and get out of this place; because the Lord is about to destroy the city.” But in the eyes of his sons-in-law, it appeared to be a joke.” Genesis 19:14

Jonas, in turn, was called to warn his contemporaries of the judgment of God on the city of Nineveh “Jonas began to enter into the city a day’s journey, and he cries, and said: Yet forty days, and Nineveh will be destroyed.” Jonah 3: 4

What about men living at the time of the Last Judgment, when they will have to reply to the message that the Lord addresses them today as a final appeal before the end of the time of grace? The visions of the Revelation do not specify it, but by the prophet of Patmos, John, the author of the most sublime evangelical truths, God gives us the assurance that he would not intervene to destroy those who destroy the Earth not until he notifies humanity one last time.

In Revelation 14:6-12, we see three angels that come to proclaim their message. “The first invites all the inhabitants of the earth to return to the true worship.” I saw another angel flying through the middle of heaven, having an everlasting gospel, to proclaim it to the inhabitants of the Earth, to every nation, tribe, to any language, and to all people. He said in a loud voice: Fear God and give Him glory, because the hour of his judgment has come; and worship the one who made heaven and earth, and the sea, and the springs of waters.” Revelation 14:6-7 - **This message is a return to the Sabbath observance.**

The second angel announces the fall of Babylon. A second angel followed and said: “It is fallen! It is Fallen, Babylon the Great, which made all the nations drink the wine of its fornication.” Revelation 14:8 - **This message is the announcement of the fall of Babylon.**

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of its fornication. And finally, the third angel announces God’s most solemn warning. A third angel followed them and said in a loud voice: “If anyone worships the beast and its image and receives its mark on their forehead or on their hand, they, too, will drink the wine of God’s fury, which has been poured full strength into the cup of his wrath. They will be tormented with burning sulfur in the presence of the holy angels and of the Lamb. And the smoke of their torment will rise forever and ever. There will be no rest day or night for those who worship the beast and its image, or for anyone who receives the mark of its name.” Revelation 14:9-11 - **This message is a warning against those who refuse to observe the Sabbath by in preferably keeping Sunday as a day of worship.**

In Revelation chapter 18:1-4, it is written: “And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. With a mighty voice he shouted: “Fallen! Fallen is Babylon the Great! She has become a dwelling for demons and a haunt for every impure spirit, a haunt for every unclean bird, a haunt for every unclean and detestable animal. For all the nations have drunk the wine of the wrath of her adulteries. The kings of the earth committed adultery with her,

and the merchants of the earth grew rich from her excessive luxuries.” And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

The word angel means “Messenger” and it is used to designate both human and heavenly herald. That other angel of Revelation 18 and the other three of Revelation 14 are obviously figurative messengers. The evangelization of the world has never been entrusted by God directly to angels, but to men. Certainly, the angels assist the ambassadors of Christ in the proclamation of the Gospel, but it is up to men to announce it.

The fact that this proclamation is entrusted to an angel is significant. In his wisdom, God is delighted to illustrate symbolically the nobility, the power and the glory of this message by the purity, the glory and the power of a heavenly message. That other angel of Revelation 18 as well as the First Angel of Revelation 14:6 both cried with a loud voice while the third angel cried with a strong voice (Revelation 14:9). This implies that the humanity in a whole must hear these three messages.

The first Angel’s message is to republish to the world the return of the holy Sabbath observance. (Revelation 14:6, 7) This message must be heard by all humanity because the Sabbath of God is despised and rejected. The message of the third angel of Revelation 14:9-11 invite humanity not to accept Sunday as a day of worship to avoid of receiving the mark of the beast. This message must also be heard by the entire humanity. It should be proclaimed with a strong voice. Finally, the other angel of Revelation 18:1-4 proclaims a specific and clear message. - **That other angel announces the fall of Babylon “She is fallen, She is fallen, Babylon the Great!”** Revelation 18:2

Let’s talk a little bit of that city called Babylon. The ancient city of Babylon rebuilt by King Nebuchadnezzar (Daniel 4:27) and it had been erected on the site of the Tower of Babel. “That’s why it was called Babel, because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth.” Genesis 11:9

According to Genesis 10:10, it was at that location, Babel, Nimrod had founded and governed the first Mesopotamian cities. “He reigned first on Babel, Erech, Accad, and Calneh in the land of Shinar.”

The history of Babylon is played on a background of impiety, arrogance, pride, and confusion. Today, the ancient Babylon is in ruins and the empire of Babylon is long since disappeared. In the Bible, the ancient Babylon represents or symbolizes all that is opposed to God.

When the book of revelation has talked about the fall of Babylon, God utilizes a symbolic language to designate a religious movement which is in opposition of his law and who claims to have the divine prerogatives to change the times and the law by inducing humanity in disobedience to the Word of God.

### **Now we must determine: which other angel has illuminated the earth of his glory?**

In the book preparation for the final crisis, on page 82, written by Fernando Chaj, here what it is written: “This other angel of Revelation 18:1 does not represent a new message, but a new power that will transform the preaching of all three messages in a great cry and make them audible to the ends of the earth.”

Another Christian author stated: “And in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power and who lightens the earth with his glory.” Testimonies for the Church, Volume 7, page 129

In testimonies for the church, volume 7, page 130 it is written: Never did this message apply with greater force than it applies today. More and more the world is setting at nought the claims of God. Men have become bold in transgression. The wickedness of the inhabitants of the world has almost filled up the measure of their iniquity. This earth has almost reached the place where God will permit the destroyer to work his will upon it. The substitution of the laws of men for the law of God, the exaltation, by merely human authority, of Sunday in place of the Bible Sabbath, is the last act in the drama. When this substitution becomes universal, God will reveal Himself. He will arise in His majesty to shake terribly the earth. He will