Give glory to him. God expects that we understand the value of the work that he is in the process to accomplish in our favor: which to close the mouth of the accusing adversary against us and that our gratitude to him be expressed by our praise to his honor. That everything we do is a matter of glory to our God, this God who justifies us. As it is written: So whether you eat or drink or whatever you do, do it all for the glory of God. (1 Corinthians 10: 31.)

Worship him who made heaven, and Earth, and the sea, and the springs of water. Finally, remember that in this longstanding conflict, the devil will do everything to receive the worship of men. However, the basis of all true worship comes from the fact that God is the only creator. "You are worthy, our Lord and our God, to receive glory and honor and power; for you created all things, and by your will they were created and have their being. (Rev. 4:11).

Worship him who made the heavens, the earth, the sea, and the springs of water, is nothing other than an urgent appeal to keep the fourth commandment which remains the brand name of the creative power of God. "Remember the Sabbath day by keeping it holy. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. (Exodus 20:8-11). Ensure that anyone who decides to worship God the creator must observe the fourth commandment of the Decalogue.

Friends readers, may the Lord make us grace to be humble enough to surrender ourselves to him each day by keeping His commandments. That our lives made of praise and of consecration glorify him and that the observance of his holy Sabbath, true mark of its creative power, either the sign of our loyalty to the one who is both our Creator and Redeemer, He who justifies us. Amen!

Yrvain Jean Philippe, Pastor



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The last message of God's warning to the WORLD

(The first Angel of Revelation 14: 6, 7)



Everything draws to a close and the judgment day is on us! This is the time that you should decide to put your life in order with Jesus!

Read this message, **apply** it in your life, and you'll **experience** no regrets tomorrow.

The hour of His judgment has come!



Revelation 14: 6-13 presents three messages commonly referred to as the three angel message, by which God proposes to draw the attention of the inhabitants of the earth on three important facts relating to the grand Millennium conflict between Himself and Satan: The coming of the hour of the divine judgment, the fall of Babylon, and the solemn warning against the mark of the beast. Affected by this conflict, the challenge for each of us is either eternal life or eternal death; it is therefore our duty to comprehend the solemnity of these universal

warnings coming from the bowels of divine mercy, and to apply them in our lives.

In this present study, we confine ourselves to consider only the first message recorded in verses 6 and 7 of the same chapter. "Then, I saw another Angel flying through the midst of heaven, with an eternal Gospel to proclaim to the inhabitants of the earth, to every nation, every tribe, every tongue, and all people. He said with a loud voice: fear God and give him glory, because the hour of his judgment has come; and worship him who made heaven, and earth, and the sea, and the springs of water."

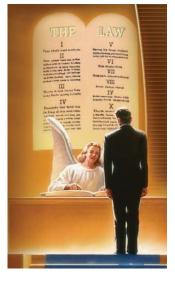
The first message testifies that the judgment "sine qua non" of God once announced by the prophets, the Apostles, and by Christ himself has come. (Ecclesiastes 12: 14; 1 Corinthians 5:10;) Matthew 12:26). The hour of his judgment has come: this statement brings to mind the idea of an appointment fixed by God himself in the course of human history. It is long-planned and prepared by the one which the eternal foreknowledge will never be taken unawares by any scheme of any of his creatures according to the declaration of the Apostle Paul: "For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead." (Acts 17:31)

The hour of his judgment has come. It is important to recognize that it is a duty to God to bring judgment in order to clarify any possible doubt that would glide on his person as the Creator and Redeemer. In Revelation 12:10, it is written the following: "For the accuser of our brothers and sisters,

he who accuses them before our God day and night, has been hurled down.

This accuser of the brethren is Satan. However when Satan accused the elect of God, it is another way for him to accuse also he who is their Creator as well as their and Redeemer. This is questioned his justice and his integrity and even exposed his character to doubt. Therefore, it becomes imperative for God to answer any possible questions in the heavenly Court concerning himself and his accused elect, so that the false allegations of the devil are unmasked, and that eternal peace and happiness of the whole universe are now secured by the knowledge of his justice and his love since "his judgments were manifested. Revelation 15:4.

To do this, the tribunal of heaven is summoned. The books of heaven are open, and all are examined. Fortunately heaven has found in the person of Jesus Christ, a lawyer divino-human, the only one qualified to open the book of life in which are registered the names of the children of the eternal love. He will defend the cause of all those who have placed their trust in him. They will be certainly weighed in the balance of his righteousness, until they remain forever crystallized in this book, and this scale is nothing else than the Holy law of God according to James 2:12; but by their faith in the merits of the Savior, they will be justified of the accusations of the adversary. John 5:24. What good news! This is truly an eternal Gospel. This phase of the judgment which concerns only the believers, as it is written: "the judgment will begin with the House



of God" 1 Peter 4:17, is the first phase of the divine judgment according to Daniel 7: 9, 10 and Revelation 5: 1-5. The second phase of this judgment which concerns only the wicked (Rev. 20; 4) will not be considered in this study.

Fear God. Facing the divine judgment, the call is launched to all to fear God, to give glory to him, and to worship him as the creator. For it is to be noted that because of his lack of faith on one hand in declaring that Sarah was his sister, and on the other hand in contracting his second marriage with Hagar, Abraham has been submitted by God to an ordeal: Which to offer his son Isaac in sacrifice. And why? Simply because God wanted to make it obvious to the inhabitants of other worlds "that he will accept nothing less than a perfect obedience." (Inspired Author)

The only real evidence of the fear of God that heaven expects of us is our perfect obedience to his commandments. Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Ecclesiastes 12: 13, 14